## AIIS seminar on Czechoslovakia discusses the division of states

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TIRANA, Oct. 3 - On Wednesday, the Albanian Institute for International Studies commemorated through a seminar the 25-year anniversary of the 1993 'velvet divorce' - the division into two states of Czechoslovakia.

In cooperation with the embassics of the Czech and Slowak republics, Director of the Institute of Historyofthe Slowak Academy of Sciences Slavonin Michalek and Vice Director of the Institute for Contemporary History of the Czech Academy of Sciences Pavel Mucke were invited to speak of the Slowak and Czech perspectives of the separation. The Czechoslovak Republic was born on Oct. 28, 1918, in consequence of WWI, destroyed in March 1939, in consequence of the Third Reich occupation and diplomatic pressure and re-established on May 8, 1945, in consequence of WWII.

In 1960, the transition to Czechoslovak Socialist Republic was declared, while in Jan. 5 of

1968, the Prague Spring brought a 'new round' in dealing with Czecho-Slovak relations, creating a formally decentralized model of state with new constitutional bodies and deciding to split the country into two republics.

Mucke noted, during his presentation, that the federation "actually became a dead shell" due to the lack of democracy, with federal and republic bodies under the actual direction of communist party politics. The Czechoslovak Velvet Revolution happened in 1889, as a consequence of police attacks on legalized student demonstrations on Nov. 17, in Prague.

Despite the differences of perception between the Slovalts and the Czechs - both historians in the panel mentioned that were Czechs were seen as sharing more Western values, as opposed to the Slovaks - they coordinated in a revolutionary movement that led to the peaceful fall of the



communist regime, formed a "government of national understanding" and respected "nonformal principles of national nomination."

The 'velvet' divorce, following the 'velvet revolution' lasted from 1989 to 1993.

During this time, the rederation had limited functions in a democratic environment, with the main problem being the different perceptions of the state between Czechs and Slowaks - with the first tending to have a strong federation and the second opting for two sovereign republics "bridged" with a more decentralised federation.

For the Slovak side, the period until 1993 - when the first sovereign and democratic Slovak Republic peacefully separated from the Czech part - was just part of a series of "efforts to become a modern nation and equal partner to other nations which culminated in the late 20th century," as Michalek mentioned during his presentation.

f Anong the positives of diminishing the nationalistic agenda in domestic policies and "self-managing" of both nations in "independent state entities" and the negatives of a weakened position on international ground and the necessity to renew the network of international relations, for Czechs, the new-bork Czech Republic meant "a smaller Czechoslovetkia" due to "paternalistic sentiments," while the Slovaks identified with their new state relatively quickly during the 1990s.

Nonetheless, in conclusion of both speeches it was highlighted that the case of Czechoslovakia was a contribution to the long-term debates and historical knowledge on how to and not to deal with the issues of nationalism in supranational states still a necessary knowledge in modern history. The seminar was attended by a number of ambassadors, Albanian politicians and officials, scholars and international and Albanian students alike.

TIRANA TIMES Oct. 5-11, cost